Acknowledge the <u>stubbornness</u> of my heart.

As it is written in the Law of Moses, all this calamity has come upon us; <u>yet we</u> have not entreated the favor of the Lord our God, turning from our iniquities and gaining insight by your truth. Daniel 9:13 (ESV)

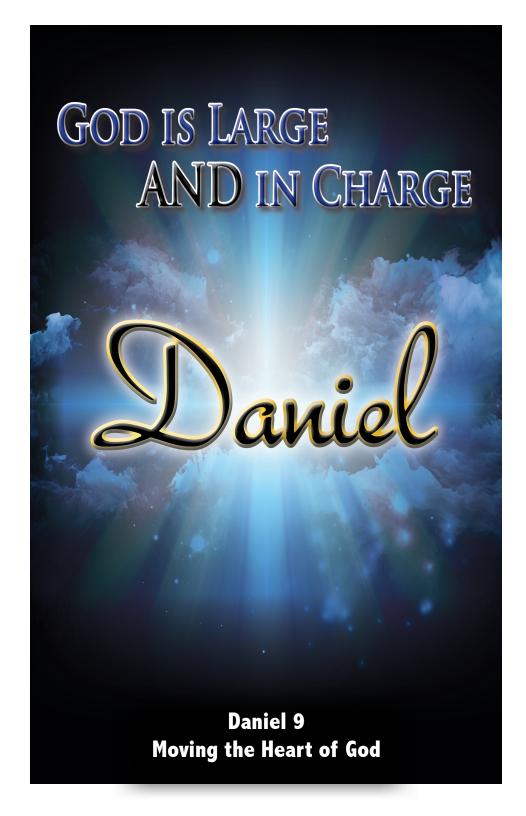
Ask for <u>mercy</u> for the sake of God's name, not your own.

And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, as at this day, we have sinned, we have done wickedly... Now therefore, O our God, listen to the prayer of your servant and to his pleas for mercy, and for your own sake, O Lord, make your face to shine upon your sanctuary, which is desolate. Daniel 9:15,17 (ESV)

How did God respond to Daniel's prayer?

- God is large and in charge of world history and my history.
 God is in control of nations. He is in charge of my life. He cares about me.
- While God is sovereign over history, our prayers are the means by which God works within history. God delights in responding to the cries of his people like a father comes to the rescue of a child in distress.
- 3. In prayer, start with God's holiness and mercy then acknowledge the specifics of sin. It is not wrong to make our requests known to God. God wants to hear them. We need to begin by acknowledging who we are and who he is.
- 4. **Ask God to use my life to make his name famous, not my own.** The greater joy is making God's name famous rather than my own.

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Faith Church - EFCA

February 10, 2013

Daniel 9

Why pray if God is sovereign?

In the first year of Darius the son of Ahasuerus, by descent a Mede, who was made king over the realm of the Chaldeans— in the first year of his reign, <u>I. Daniel.</u> perceived in the books the number of years that, according to the word of the Lord to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years. Daniel 9:1–2 (ESV)

Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes. Daniel 9:3 (ESV)

"Therefore thus says the Lord of hosts: Because you have not obeyed my words, behold, I will send for all the tribes of the north, declares the Lord, and for Nebuchadnezzar the king of Babylon, my servant, and I will bring them against this land and its inhabitants, and against all these surrounding nations. I will devote them to destruction, and make them a horror, a hissing, and an everlasting desolation. Moreover, I will banish from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the grinding of the millstones and the light of the lamp. This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years. Jeremiah 25:8–11 (ESV)

"For thus says the Lord: When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place. For I know the plans I have for you, declares the Lord, plans for welfare and not for evil, to give you a future and a hope. Then you will call upon me and come and pray to me, and I will hear you. You will seek me and find me, when you seek me with all your heart. I will be found by you, declares the Lord, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the Lord, and I will bring you back to the place from which I sent you into exile. Jeremiah 29:10–14 (ESV)

How do we pray?

Confession

I prayed to the Lord my God and <u>made confession</u>, saying, "O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, <u>we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. To us, O Lord, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the Lord our God by walking in his laws, which he set before us by his servants the prophets. Daniel 9:4–10 (ESV)</u>

Acknowledge the rightness of God's <u>discipline</u>.

All Israel has transgressed your law and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moses the servant of God have been poured out upon us, because we have sinned against him. He has confirmed his words, which he spoke against us and against our rulers who ruled us, by bringing upon us a great calamity. For under the whole heaven there has not been done anything like what has been done against Jerusalem. As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of the Lord our God, turning from our iniquities and gaining insight by your truth. Therefore the Lord has kept ready the calamity and has brought it upon us, for the Lord our God is righteous in all the works that he has done, and we have not obeyed his voice. Daniel 9:11–14 (ESV)

Take care lest your heart be deceived, and you turn aside and serve other gods and worship them; then the anger of the Lord will be kindled against you, and he will shut up the heavens, so that there will be no rain, and the land will yield no fruit, and you will perish quickly off the good land that the Lord is giving you.

Deuteronomy 11:16–17 (ESV)