2. He placed his faith and trust in God

who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Hebrews 11:33–34 (ESV)

Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth. And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect. Hebrews 11:36–40 (ESV)

3. His salvation was God's way of making God's name famous, not Daniel's.

Who saved Daniel in the den?

1. God is large and in charge of world history and my history. -God is in control of nations. He is in charge of my life. He cares about me.

- 2. **Spiritual disciplines make a difference.** -- Scheduled times of prayer and Bible reading are not routine. They are the foundation stones that an extraordinary life with God is built upon.
- 3. The end of your life will be more important than the beginning. Finish well. -- For Daniel, it was in his retirement years that some of his most important work was done. His earlier life prepared him for the extraordinary challenge of the finish line.
- 4. **God honors those who honor him.** -- While Daniel was saved by faith, it was his choice to honor God, rather than compromise, that opened the door for him to be a person of influence in his generation.

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January 27- Daniel 7 - Four Beasts and World History February 3 - Daniel 8 - The Ram and the Goat

GOD IS LARGE AND IN CHARGE

Daniel 6 The Lion's Den

Faith Church - EFCA

January 20, 2013

Daniel 6

The Search for Dirt

It pleased Darius to set over the kingdom 120 satraps, to be throughout the whole kingdom; and over them three high officials, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss. Then this Daniel became distinguished above all the other high officials and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom. Then the high officials and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him. Then these men said, "We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God." Then these high officials and satraps came by agreement to the king and said to him, "O King Darius, live forever! All the high officials of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions. Now, O king, establish the injunction and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked." Therefore King Darius signed the document and injunction. Daniel 6:1-9 (ESV)

Who was **Darius**?

What are <u>satraps</u>?

Why did they propose an edict where only the king could be prayed to for a month?

For God or country

When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously. Then these men came by agreement and found Daniel making petition and plea before his God. Then they came near and said before the king, concerning the injunction, "O king! Did you not sign an injunction, that anyone who makes petition to any god or man within thirty days except to you, O king, shall be cast into the den of lions?" The king answered and said. "The thing stands fast. according to the law of the Medes and Persians, which cannot be revoked." Then they answered and said before the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or the injunction you have signed, but makes his petition three times a day." Then the king, when he heard these words, was much distressed and set his mind to deliver Daniel. And he labored till the sun went down to rescue him. Then these men came by agreement to the king and said to the king, "Know, O king, that it is a law of the Medes and Persians that no injunction or ordinance that the king establishes can be changed." Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, "May your God, whom you serve continually, deliver you!" And a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel. Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him. Daniel 6:10–18 (ESV)

Daniel's times with God were <u>scheduled</u> and <u>disciplined</u>.

Why were Daniel's opponents committed to breaking Daniel's <u>regular</u> time with God?

In the Lion's Den

Then, at break of day, the king arose and went in haste to the den of lions. As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, "O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?" Then Daniel said to the king, "O king, live forever! My God sent his angel and shut the lions' mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm." Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions—they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces. Daniel 6:19–24 (ESV)

Why was Daniel saved?

1. He was blameless before God and the king