

November 22, 2015

#### An Overview of Leviticus.

How is Leviticus organized?

Leviticus 1-16 — How to worship God.

Leviticus 17-27 — How to <u>live</u> for God.

- Who wrote Leviticus? Moses
- How were God's people to handle sin?
- 1. Dedication to God Burnt Offering and Grain Offering
- 2. Communion with God Fellowship Offering
- 3. Cleansing from God <u>Sin</u> Offering and <u>Guilt</u> Offering

## What is the Burnt Offering?

- The burnt offering was a way to confess corporate sin.
- The burnt offering was a way of celebration.
- The burnt offering is the oldest form of worship.
- The burnt offering was the starting point of <u>personal</u> worship.

The Lord called Moses and spoke to him from the tent of meeting, saying, "Speak to the people of Israel and say to them, When any one of you brings an offering to the Lord, you shall bring your offering of livestock from the herd or from the flock. Leviticus 1:1–2 (ESV)

But the king said to Araunah, "No, but I will buy it from you for a price. I will not offer burnt offerings to the Lord my God that cost me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver. 2 Samuel 24:24 (ESV)

"If his offering is a burnt offering from the herd, he shall offer a male without blemish. He shall bring it to the entrance of the tent of meeting, that he may be accepted before the Lord. He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him. Leviticus 1:3–4 (ESV)

God presented Christ as a sacrifice of atonement (burnt offering), through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— Romans 3:25 (NIV)

For it is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'" When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. Hebrews 10:4–10

#### • The offering of the bull — Upper Class.

He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him. Then he shall kill the bull before the Lord, and Aaron's sons the priests shall bring the blood and throw the blood against the sides of the altar that is at the entrance of the tent of meeting. Then he shall flay the burnt offering and cut it into pieces, and the sons of Aaron the priest shall put fire on the altar and arrange wood on the fire. And Aaron's sons the priests shall arrange the pieces, the head, and the fat, on the wood that is on the fire on the altar; but its entrails and its legs he shall wash with water. And the priest shall burn all of it on the altar, as a burnt offering, a food offering with a pleasing aroma to the Lord. Leviticus 1:4–9 (ESV)

And fire came out from before the Lord and consumed the burnt offering and the pieces of fat on the altar, and when all the people saw it, they shouted and fell on their faces. Leviticus 9:24 (ESV)

As soon as Solomon finished his prayer, <u>fire came down from heaven and consumed the burnt offering and the sacrifices</u>, and the glory of the Lord filled <u>the temple</u>. 2 Chronicles 7:1 (ESV)

The offering from the <u>flock</u> — Middle Class.

"If his gift for a burnt offering is from the flock, from the sheep or goats, he shall bring a male without blemish, and he shall kill it on the north side of the altar before the Lord, and Aaron's sons the priests shall throw its blood against the sides of the altar. And he shall cut it into pieces, with its head and its fat, and the priest shall arrange them on the wood that is on the fire on the altar, but the entrails and the legs he shall wash with water. And the priest shall offer all of it and burn it on the altar; it is a burnt offering, a food offering with a pleasing aroma to the Lord. Leviticus 1:10–13 (ESV)

• The offering of turtle doves or pigeons — Lower Class.

offering of turtledoves or pigeons. And the priest shall bring it to the altar and wring off its head and burn it on the altar. Its blood shall be drained out on the side of the altar. He shall remove its crop with its contents and cast it beside the altar on the east side, in the place for ashes. He shall tear it open by its wings, but shall not sever it completely. And the priest shall burn it on the altar, on the wood that is on the fire. It is a burnt offering, a food offering with a pleasing aroma to the Lord. Leviticus 1:14–17 (ESV)

• The heart of the worshipper was more important than the offering.

For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering. The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise. Psalm 51:16–17 (ESV)

## How does this point to Jesus?

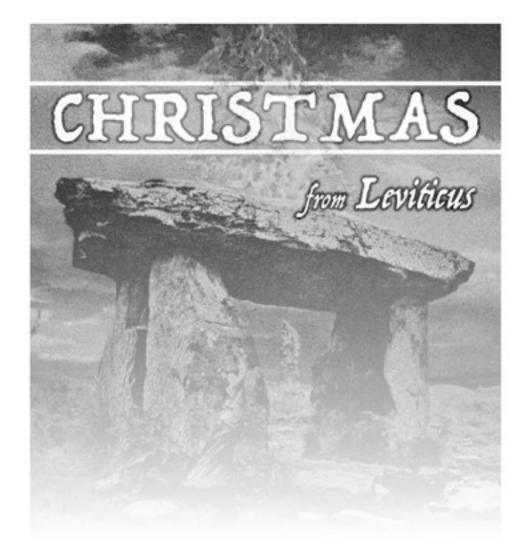
And walk in love, as Christ loved us and gave himself up for us, <u>a fragrant offering and sacrifice to God</u>. Ephesians 5:2 (ESV)

But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, Hebrews 10:12 (ESV)

## How does this change the way I live?

I appeal to you therefore, brothers, by the mercies of God, to <u>present your bodies</u> as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Romans 12:1 (ESV)

November 29 — Christmas from Leviticus — Leviticus 2 — The Grain Offering December 6 — Christmas from Leviticus — Leviticus 3 — The Fellowship Offering



# **Leviticus 1 — Burnt Offering**

# **SUNDAYS**

8:15 & 11:00 a.m. 9:45 a.m. Worship Service

CW Kids &

CW University

