

September 7, 2014

What does the Old Testament say about itself?

<u>Concerning this salvation, the prophets who prophesied</u> about the grace that was to be yours <u>searched and inquired carefully, inquiring what</u> <u>person or time the Spirit of Christ in them was indicating when he</u> <u>predicted the sufferings of Christ and the subsequent glories</u>. 1 Peter 1:10–11 (ESV)

The Old Testament considers itself the <u>flawless</u> words of God.

Verbal Plenary Inspiration -

The Old Testament is all about <u>Jesus</u>.

Jesus shows up in direct prophecy.

Therefore the Lord himself will give you a sign. <u>Behold, the virgin shall</u> <u>conceive and bear a son, and shall call his name Immanuel</u>. Isaiah 7:14 (ESV)

But you, <u>O Bethlehem Ephrathah, who are too little to be among the</u> clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days. Micah 5:2 (ESV)

"Behold, <u>I send my messenger, and he will prepare the way before me</u>. And <u>the Lord whom you seek will suddenly come to his temple</u>; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. Malachi 3:1 (ESV)

Then <u>the eyes of the blind shall be opened</u>, and the ears of the deaf <u>unstopped</u>; then shall the lame man leap like a deer, and the tongue of <u>the mute sing for joy</u>. For waters break forth in the wilderness, and streams in the desert; Isaiah 35:5–6 (ESV)

Then I said to them, "If it seems good to you, give me my wages; but if not, keep them." And <u>they weighed out as my wages thirty pieces of</u>

<u>silver. Then the Lord said to me, "Throw it to the potter"—the lordly price</u> <u>at which I was priced by them. So I took the thirty pieces of silver and</u> <u>threw them into the house of the Lord</u>, to the potter. Zechariah 11:12–13 (ESV)

For dogs encompass me; a company of evildoers encircles me; <u>they</u> <u>have pierced my hands and feet</u>— Psalm 22:16 (ESV)

<u>He was oppressed, and he was afflicted, yet he opened not his mouth;</u> <u>like a lamb that is led to the slaughter, and like a sheep that before its</u> <u>shearers is silent, so he opened not his mouth</u>. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth</u>. Isaiah 53:7–9 (ESV)

Jesus shows up as the Angel of the Lord.

Jesus shows up in <u>figures</u> and <u>events</u> that are types of Christ.

How did <u>Jesus</u> view the Old Testament?

Jesus viewed the Old Testament as the <u>flawless</u> words of God.

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <u>For truly, I say to you, until</u> <u>heaven and earth pass away, not an iota, not a dot, will pass from the</u> <u>Law until all is accomplished</u>. Matthew 5:17–18 (ESV)

<u>'I am</u> the God of Abraham, and the God of Isaac, and the God of Jacob'? <u>He is not God of the dead, but of the living</u>." Matthew 22:32 (ESV)

Jesus viewed the Old Testament as all about himself.

You search the Scriptures because you think that in them you have eternal life; and <u>it is they that bear witness about me</u>, John 5:39 (ESV)

And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" <u>And beginning with Moses</u> and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. Luke 24:25–27 (ESV)

What does the <u>New Testament</u> say about itself?

It was revealed to them that they were serving not themselves but you, <u>in</u> <u>the things that have now been announced to you through those who</u> <u>preached the good news to you by the Holy Spirit sent from heaven</u>, things into which angels long to look. 1 Peter 1:12 (ESV)

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory. "This is my beloved Son, with whom I am well pleased," we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. 2 Peter 1:16–18 (ESV)

<u>All Scripture is breathed out by God</u> and profitable for teaching, for reproof, for correction, and for training in righteousness, 2 Timothy 3:16 (ESV)

knowing this first of all, that <u>no prophecy of Scripture comes from</u> <u>someone's own interpretation. For no prophecy was ever produced by</u> <u>the will of man, but men spoke from God as they were carried along by</u> <u>the Holy Spirit</u>. 2 Peter 1:20–21 (ESV)

And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, <u>as they do the other</u> <u>Scriptures.</u> 2 Peter 3:15–16 (ESV)

Application: Don't put yourself over the Bible. Put yourself under it.



If this sermon were to finish like the movie, <u>God Is Not Dead</u> what phrase would you text your friends?

The Bible can be trusted... and it is all about Jesus.

Can I Trust the Bible?

September 14 - 1 Peter 1:13-21 — <u>Holy from the Heart</u> September 21 - 1 Peter 1:22-2:3 - <u>Born Again By The Word</u>